



<b>WORKSHOPS – A4.2</b> <b>TITLE : GROWING AND MOVING IN THE CHARISMS</b>	<b>SPEAKER : DAMIAN STAYNE</b>
<b>LANGUAGE : ENGLISH – Video (En / SP)</b>	<b>COUNTRY : UK</b>

*Make love your aim, and earnestly desire the spiritual gifts. (1 Corinthians 14:1)*

Those who are truly disciples, receiving grace from him, perform [miracles] in his name for the well being of others, according to the gift which each one has received from him. For some truly drive out devils, so that those who have thus been cleansed from evil spirits frequently believe [in Christ] and join themselves to the Church. Others have foreknowledge of things to come; they see visions and utter prophecies. Others still heal the sick by laying their hands upon them, and they are made whole. Yes, moreover, the dead even have been raised up and remained among us for many years.

—St. Irenaeus<sup>1</sup>

*Los que son verdedamente discipulos, que reciben la gracia de el, hacen Milagros en su nombre para el buen estar de los otros usando el don que cada recibo de el. Para algunos, de expulsar los demones a fin que los que se hacen limpiado de los spiritos malos frecuentamente creen en el Cristo y se juntan a l Iglesia. Par otras, tienen el don de saber lo que va a pasar. Tienen visions y profecias. Otras pueden curar a los enfermos despues de imponer las manos sobre ellos. Ademas, los muertos se levantaron y vivieron mucho mas anos.*

*San Irenaues*

Nevertheless, just as besides the grace of faith, the grace of the word is necessary that people may be instructed in the faith, so too is the grace of miracles necessary so that people may be confirmed in their faith.

—St. Thomas Aquinas

*Pero, con la gracia de la fe, tambien es necesita la gracia de la palabra para que la gente puede estar instruir en la fe y tambien la gracia de los Milagros es necesita para que la gente puede ser confirmando en su fe.*

*San Tomas*

## THE EXHORTATION OF VARIOUS RECENT POPES:

Pope St John XIII:

“Lord, renew your wonders in our time, as though for a new Pentecost.”

*Senor, que renovela las maravillosas in nuestro tiempo como para un Nuevo pentacoste*

<sup>1</sup> St. Irenaeus, *Against Heresies*, book 2, chap. 32, par. 4.



Blessed Pope Paul VI, speaking at the Synod of Bishops in 1974, said:

We cannot but desire that these gifts come--and may God grant it--with abundance. Besides grace, let God's church be able to obtain and possess the charisms. . . God grant that the Lord would still increase this rain of charisms to make the church fruitful, beautiful, marvellous and capable of inspiring respect, even the attention and amazement of the profane world, the secular world.<sup>2\*</sup>

*No podemos hacer otro que de querer que esos dones vengan, y que el Señor nos los dan con abundancia. A parte de la gracia, que la Iglesia de Dios puede obtener los carisma. Que Dios nos da mas de este lluvio de carisma para que la iglesia tenga mas frutos y que sea mas belleza, mas maravillosa, y mas capable de inspirer el respeto y la atencion del mundo secular.*

Pope Francis on May 20<sup>th</sup> 2013 also exhorted us pray for and expect miracles:

What is needed he said is "A courageous prayer, that struggles to achieve a miracle...Not prayers of courtesy: 'Ah, I will pray for you,' I say an Our Father, a Hail Mary and then I forget."

Rather, he said, "strong prayer is needed. Humble and strong prayer that enables Jesus to carry out the miracle."

*Dijo que lo que es necesito es 'una oracion valiente que trate de obtener un milagro. No una oracion de cortesia como "Orare para ti. Voy a decir un padre nuestro, un dios te salve maria, y despues, me olvido.' Mas bien, dije, se necesita una oracion fuerte. Algo fuerte y lleno de humildad que permite a Jesus de hacer el milagro."*

## A NEW SEASON

In 2009 at the midst of the pedophile scandals when there was widespread outcry against the Church and our enemies were revealing in our humiliation, God gave me a prophecy that we were *on the threshold of a New Season* and that by 2014 we would have crossed over into that New Season of grace.

This was published in a Catholic Charismatic Magazine that year. The following year 2010 Pope Benedict came to Britain and gave a prophecy which mostly went unnoticed in which he declare that we were "*at the threshold of a new age.*"

*En 2009, durante el tiempo de la revelacion del escandalo de pedofilo, cuando habia un grito en contra de la iglesia y que nos enemigos se divetieron mucho de nuestra humilicacion, Dios me dio una profecia que estabamos al umbral de una nueva epoca y que desde de 2014 pasaremos en una nueva sason de gracia. Este fue publicado en la Revista Catholic Charismatic Magazine este anos . El ano duespes, el papa Benedicto vino en Inglaterra, y dio una profecia que casi ningun noto, diciendo que estabamos al umbral de una nueva edad"*

And between 2009 when the prophecy was given and 2014 we witnessed events of major significance that demonstrated that we were indeed crossing over a threshold into a new dispensation from heaven.

---

<sup>2</sup> Pope Paul VI, quoted in McDonnell, 8.



*Y entre el tiempo cuando la profecia fue dado y 2014, vimos eventos muy importantes que muestran que, in efecto, estabamos cruzando un umbral en una nueva dispensacion del cielo.*

In 2011 the glory cloud – a manifestation of God presence – began appearing in evangelical charismatic Churches with regularity. One such church in the USA has experienced such a visitation 23 times in 8 years. Such a thing was almost entirely unheard of as a regular occurrence except in the lives of Saints such as St Symeon and some of the holy early Pentecostals such as Smith Wigglesworth, Maria Wood worth Etter and at the Esusa Street revival.

There has been a astonishing rise in resurrection miracles in recent years.

I know a ministry that has now seen more than 400 resurrection miracles.

As you are saying it “Can’t be true” – But Jesus said it can be true “heal the sick, raise the dead, heal the lepers, cast out devils”.

In 2013 at Pope Francis inaugural mass the Patriarch of Constantinople attended. Something that had not happened for almost 1000 years!

Then in 2014 Pope Francis sent an historic video via a friends iPhone to Charismatic Evangelicals which prompted a historic meeting a group of evangelical leaders.

In the same year when Pope Francis spoke to the Charismatics in the Olympic stadium he changed everything making a statement that the experience of Baptism in the Holy Spirit was for every Christian.

“You ask what I expect of you. I expect you to share the baptism in the Holy Spirit with every member of the Church.” Thus clearly defining the Baptism in the holy Spirit from something regarded by many as something for those who like that sort of thing to something for everyone!

Brothers and sisters we are in a NEW SEASON.

And as with Joshua when he crossed over into Canaan the land of the promise, We have to know that things are possible now that were not possible in such measure before.

We have seen a huge shift in supernatural ministry all over the world. And there has been an extraordinary change in the west.

Just to give you some idea. When we were in Kenya at the National shrine leading a healing workshop with 350 leaders. After the workshop we counted those healed and it came to 296!

More than 80% of those present received an instant physical healing. The next day 800 people were physically healed from 13 mins prayer and word of command. Including blind eyes seeing, deaf ears hearing and the lame walking. In addition 39 people with growths and tumours felt them instantly shrink or vanish completely including growths as big as footballs. Jesus is alive!

But even in the west there are wonderful results. In normal Catholic parishes in the west now when we lead a Miracle Healing Service we can now see as many as one third of the people present experience an instant physical healing. ONE THIRD in England the country which when the beatification of Cardinal Newman was in process couldn’t produce a miracle and the Vatican had to go the USA to find one. Of England Pope Benedict commented at the time “It is not easy to get miracles out of the English” (Check exact words in newspaper article).



And the healings we are seeing are not just aches and pains but the blind the deaf the lame walking and congenital and incurable and terminal conditions.

And the evangelistic results are wonderful with many giving their lives to Jesus for the first time and coming back to confession after decades.

The priests hearing confessions are very often shocked. Often they come from the confessions after the service looking stunned because so many came back in one service.

I do not feel called to the healing ministry as such rather to the proclamation of the word with signs following.

The promises of Jesus about miracles were not made to people with a particular healing ministry.

They were made to all those who are sent to proclaim the gospel. That is all of us.

It may not be politically correct to point this out but Jesus only had Charismatic disciples!

You can't find one who was sent who was not sent to proclaim with signs following.

God is re-establishing in our day the link between kerygma and charism!!!

Proclamation and power for ordinary Christians.

The effects of such signs and wonders in such large numbers is that the arguments just get evaporated.

## **PROCLAMATION AND MIRACLES IN PUBLIC PLACES**

But this is not only a ministry for in churches and conferences. This is also a ministry for out among the people.

We have a ministry of evangelization and healing on the streets here is a text I received from my team recently.

The first person was a guy in a wheelchair; he had pains in his legs and weakness. After praying for his legs and for deliverance, he got out of his chair, left it behind, and walked around with us for the rest of the day, praying with people!

Next was a Muslim who had a damaged ligament. After a short prayer, he looked up and said, "What did you do?!" And he kept asking if it was black magic. Of course, we said, "No. It was Jesus the healer!"

We prayed for a guy who had arthritis in his hip and knee; his pain went from ten to zero. He then gave his life to Jesus and spoke in tongues.

When the Lord through St Paul told us to earnestly desire the spiritual gifts it must be because he earnestly desires to pour them out!

When Joshua crossed the Jordan he knew that he was entering a land flowing with milk and honey.

This was completely different from the desert where it would have been extremely hard to raise a crop or raise cattle.



I believe in 2014 we like Joshua crossed over into a new dispensation in history. A NEW SEASON which will be characterized by humility, unity and faith for miracles.

We must all know the era in which we live and understand that we now have greater spiritual resources at our disposal. It is vital therefore that we do not think of ourselves as those with only £5 in our pockets but rather £500. Not because we are better but because of Gods abundant grace in our generation.

Whereas before it has been hard to raise a harvest in this NEW SEASON we will have greater battles, as Joshua did, but the harvest will like that milk and honey flow into the church. This is a time of shift. We are moving to a season of the rising up of the body in supernatural ministry, at least I believe that is God's intention.

This is a time not just for the experience of freedom as it was for Moses generation who came out of Egypt but a time for taking the land for God as with Joshua's army.

An army in which each one had a crucial role and there were no bystanders. No separations between the professionals and the amateurs- one army with faith for conquest.

Where are we now? I believe we have crossed over and now we are in the same phase as Joshua immediately after the crossing. They established pillars of stones to remember it was the Lord who got them here. This event is one of these.

They were circumcised.

In the desert they had not been because their parents had lost faith in the promise to Abraham for a promised land and given up the song of that promise.

Now by being circumcised they were stating firmly that "we are sons of Abraham and heirs of his promises- we are an inheriting generation."

If we are to be and inheriting generation we too need a circumcision of the heart. In other words a cutting away of the disappointments that have accrued over the years. A cutting away of the unbelief that we can't inherit the fullness of the promise of the "Renew[al of] your wonders as by a new Pentecost"

God is calling us to dare to believe again and take back the world for Christ, Through the proclamation of the gospel with signs and wonders!

Amen!

© Damian Stayne 2017